

# **Truro Christmas Prime Stock & Produce Society**

Presidents: Mr and Mrs P. Thomas

## **Schedule of Classes**

# **117<sup>th</sup> Show**

----- 1902-2019 -----

**The Marquee, Lemon Quay, Truro  
Wednesday 4th December 2019**

**Cattle • Sheep • Dressed Lamb Carcass • Hay • Silage • Grain • Roots •  
Vegetables • Apples • Eggs • Cookery • Preserves • Floral Art • Handicrafts •  
Honey • Photography • Children's Classes • YFC • WI •**

**Closing date for Entries: Thursday 7<sup>th</sup> November 2019**

**No late Entries will be accepted**

**[www.truroprimestockshow.co.uk](http://www.truroprimestockshow.co.uk)**

# Officers & Committee Members 2019

**Presidents: Mr and Mrs P. Thomas**

**President Elect: Mr S. Perryman**

**Chairman: Mr J. Thomas**

**Vice Chairman: Mr J. Penrose**

## **Committee:**

Messrs M. Angove, T. Ashworth, N. Barbery, A. Birchall,  
M. Chegwidden, D. Elliott, J. Hinkley, J. Hocking, J. Lamble, A. Lutey,  
J. McCulloch, D. Nattle, S. Preece. A. Rundle, R. Tinney & S. Ward

Mesdames H. Anderson, S. Anderson, N. Carlyon, M. Chegwidden, D. Edmond,  
E. Harris, H. Knowles, H. Lamble, P. Lutey, M. Oatey, E. Rickard, A. Sawle,  
Misses L. Holt, J. Rundle & L. Thomas

**Hon. Life Members:** Messrs G.C. Grigg, J. Large, J.S. Matthews, R. Olver and  
J.S. Thomas

Mesdames D.L. Grigg and E. Thomas

**Hon. Show Secretary:** Mrs T. Thomas, Treffry Farm, Tresillian, Truro, TR2 4AB  
Tel: 01872 520673 or email: [truroprimestockshow@outlook.com](mailto:truroprimestockshow@outlook.com)

**Hon. Treasurer:** Mr A. Rundle, Treworthal Barn, Cubert, Newquay, TR8 5PJ

**Hon. Accountants:** Messrs. Balme, Kitchen & Pearce Ltd.

**Hon. Solicitor:** Dr. Emma Carlyon

**Auctioneers:** Messrs. Lodge & Thomas

**Hon. Veterinary Surgeons:** Kenwyn Veterinary Centre

## **PLEASE NOTE**

Please send entry fees by post by cheque, money order made payable to  
'Truro Christmas Prime Stock & Produce Society' or

**Online Banking/bank transfer (BACS) Sort Code: 208794 A/C 10896586**

**Barclays Bank, King Street, Truro (please indicate your Surname and Initial on the narrative)**

**Please do not send cash by post.**

**Entry fees to accompany entry forms or if paying by BACS please tick box on entry form.**

**Entry forms sent to 50 Polyear Close, Polgooth, St Austell, PL26 7BH or email: [tpshowentries@btinternet.com](mailto:tpshowentries@btinternet.com)**

# Section Secretaries

## Cattle

Mr. J. Thomas  
Bollowal Farm  
St Just  
Penzance TR19 7NP  
Tel: 01736 788260  
Mo: 07855 773386

## Sheep

Mr J. Lamble  
50 Polyear Close  
Polgooth  
St Austell  
PL26 7BH  
Tel: 01726 75299

## Farm Crops

Mrs. N. Carlyon  
Burthy Bungalow  
Summercourt  
Newquay TR8 5BN  
Tel: 01726 860421  
Mo: 07774 951739

## Craft Fair Stands

Mrs. E. Rickard  
Higher Deer Park Farm  
Blackwater  
Truro TR4 8JA  
Tel: 01872 560420

## Showyard Director

Mr. R. Tinney  
Nancewrath  
Tregavethan  
Truro TR4 9ER  
Tel: 01872 272469  
Mo: 07767 396080

## Entries Secretary

Mr J. Lamble  
50 Polyear Close  
Polgooth  
St Austell  
PL26 7BH  
Tel: 01726 75299

**Email: [tpshowentries@btinternet.com](mailto:tpshowentries@btinternet.com)**

## Livestock Rules

1. Exhibitors and their stockpersons who behave noisily or offensively to the officials or judges are liable to be disqualified and any award cancelled, furthermore all awards made to such an exhibitor or competitor in any class may be cancelled and such person shall thereupon be excluded from exhibiting in this society by the committee.
2. In case of doubt, dispute or protest, such protest to be given in writing to the Section Secretary before the close of the Show. Any person making such a protest must at the same time deposit with the Section Secretary the sum of £20 which will be refunded on the production of evidence in support of the protest. Should the protest not be upheld the amount will be forfeited to the funds of the Society. The decision of the Sub-Committee of the Livestock Show in all cases is final. (Section Secretary plus two members)
3. *Winners of the Society's Trophies are responsible for their safe custody during the ensuing year including insurance. Cups may be loaned to Butchers but remain the responsibility of the winner. Winners & Butchers must sign a receipt of acceptance of the trophies and cups should be returned to their winners by the butchers before the end of January.*
4. *Winners of the Society's Trophies are responsible for their own engraving and cleaning. Cups/Trophies are to be returned to the Society in the same condition as received. The society reserves the right to charge for any trophy not returned in good condition. Cups/trophies can be handed in at Truro Cattle Market (Wednesdays) or Lodge and Thomas, Lemon Street, Truro. No later than 7<sup>th</sup> November 2019.*
5. All livestock exhibits must be in their place in the Marquee by 8.30am.
6. Cattle and Lambs must be broken to the halter and led into the ring for judging and at all times must be under proper control to be judged. Show halters to be provided by the Exhibitor. Exhibitor to provide sound halters (not homemade)  
(Cattle min. 10mm) (Lambs min. 5mm) at all times and cattle to be double tied
7. Cattle must be removed from the Marquee by 5pm. When loading all cattle must be halter led into lorries / trailers and remain tied. SEE PAGE 30.
8. Cattle and Lambs must be the bona-fide property of the Exhibitor or his/her immediate family on the day of the Show and for at least two months previously.
9. YFC entries in cattle classes must be entered in the name of the Young Farmer plus club, and shown **throughout** the show by that member. The club name must be declared on the entry form.

10. Exhibitors must see their stock is properly placed according to its number & taken into the ring to be judged as and when necessary.
11. All cattle and lambs must be weighed on arrival on the calibrated weighbridges provided.
12. **Cattle and Lambs must be entered on the entry form. Please see important cattle information note (page 8).**
13. All cattle must be over 12 months of age on the date of the show.  
It is the responsibility of the exhibitor to obtain all necessary DEFRA movement permits to and from the Show. **Passports** must accompany cattle and relevant movement documents must accompany sheep.
14. The exhibitor must have adequate public liability insurance to the minimum £5,000,000.
15. **No incentives or rewards to be offered during the sale of livestock.**
16. **Sheep – all exhibitor numbers must be shown during judging. When the sheep are weighed exhibitors will be asked if they want their sheep to be sold. All sheep will be spray marked (except for champion and reserve champion) with their catalogue number before the commencement of the auction.**
17. The sale of cattle will commence with the Champion, Reserve Champion, Local Champion & Reserve Local Champion, Best of Opposite Sex to the Champion, Best Overall Exhibitor Bred. The sale will then continue **in the order as drawn** at 9am in the Main Ring on the day of the Show.
18. Young Handlers - the size of the handler and size of the animal should be commensurate.

## Livestock Notices

1. The Society will not accept any responsibility for any accident or loss that may occur and Exhibitors must recognize this as a condition of entry.
2. Prize money must be collected from the Treasurer's/Secretary's office by 7.30pm. Prize money uncollected on the day will revert to the society.
3. Points will be awarded as follows: 1<sup>st</sup> prize 3 points, 2<sup>nd</sup> prize 2 points, 3<sup>rd</sup> prize 1 point; in the event of a tie, the winner will be the exhibitor with the most first prizes, if this is a draw the Society will then count the 2<sup>nd</sup> then 3<sup>rd</sup> prizes respectively. The decision of the committee will be final.
4. The Marquee will be open from 6.00am for Livestock and 7.30am for other exhibits
5. Judging will commence at 9.30am for cattle, 10.00am for commercial lambs (in the pen )& 12.15pm (approximately) for tethered lambs. Entries to tethered classes must be ready to enter the show ring immediately after the previous class finishes.
6. Entry Fees: Cattle £5 per entry per class. Lambs (Inc. Carcass) £3 per entry per class.
7. If entries forward 8 or more (except pairs) in number in any **cattle class**, the class will be divided by weight, sex or age into suitable classes (at the discretion of the cattle stewards). If entries forward exceed 10 pairs in any **lamb class**, the class may be divided at the steward's discretion.

**The auction will commence at approximately 2.30pm in the Show Ring with the sale of the cattle followed by lambs.**

**Please note: All lambs will enter the ring together for the lamb auction.**

**All livestock entered must be brought forward for their entered classes.**

## 2018 Supreme Cattle Champion

Breed	Owner	Weight	Price
BB X Lim X	L. Calcraft	648kg	£4.00/kg

## 2018 Reserve Champion

Breed	Owner	Weight	Price
Lim X	J. Sluggett	712kg	£3.60/kg

## 2018 Local Champion & Reserve Local Champion

Breed	Owner	Weight	Price
Lim X	C & R Withers	634kg	£4.00/kg
S Devon	SJ & SM Ward	670kg	£4.30/kg

## 2018 Supreme Champion – Pair of Butchers Lambs

Breed	Owner	Weight	Price
Charolais	A & A Pedrick	50.5kg	£230

## 2018 Reserve Champion – Pair of Butchers Lambs

Breed	Owner	Weight	Price
Beltex	G & S Renfree	45kg	£225

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Royal Cornwall Agricultural Association

## CORNISH POINTS CHAMPIONSHIP

Truro is one of four winter Prime Stock Shows (Liskeard, Helston, Wadebridge and Truro) at which points will be offered towards prizes of

**First £75 and Second £25**

in both the **Open Cattle and Open Sheep Classes**

for the exhibitors gaining the most points over the 2019 Cornish Winter Show season

Points will be awarded in all open classes as follows:

**First prize 3 points    Second prize 2 points    Third Prize 1 point**

To be eligible all exhibits must be entered under the same names at the relevant shows.

The competition is not open to prizes won in Local Classes.

For further information contact our Section Secretaries:

Cattle: Jeff Thomas 01736 788260    Sheep: John Lambie 01726 75299

*The Royal Cornwall Agricultural Association has always placed great importance on the continued success of the other show organizations and has kindly introduced and sponsored this Points Competition.*

# Tethered Cattle

Judge: Mr S. Edwards

## **Prize Money**

**Champion** £100 **Reserve Champion** £50

**Class Prizes:** 1<sup>st</sup> = £25 (Red) 2<sup>nd</sup> = £20 (Blue) 3<sup>rd</sup> = £15 (Yellow)  
4<sup>th</sup> = (Green)

**Entry Fee:** £5.00

## Important Cattle Information:

All cattle must have been TB tested within the currently prescribed period prior to the date of the Show and must be accompanied by relevant documentation.

For health and safety reasons the society can only allow a maximum number of 30 head of cattle. If the total number of cattle entered for the show exceeds 30 the society may ask exhibitors to reduce the number of cattle being entered (the exhibitor decides which of their cattle to enter). Exhibitors will be contacted at least two weeks prior to the show if their entries need to be reduced (entry fee will be refunded). The society's decision is final.

**A stamped self-addressed envelope is to be included with your livestock entry forms to allow for confirmation of receipt of your entries. Emailed entry forms will be replied to by return.**



## CATTLE

1. South Devon steer or heifer pure bred.
2. Any pure or cross bred steer or heifer 100% British native breeding, excluding pure bred South Devon.
3. Any cross bred steer or heifer sired by a British native breed.
4. Any pure or cross bred steer sired by non-British native breed.
5. Any pure or cross bred heifer, excluding pure bred South Devon.

**Please note: An animal can only be entered once in Classes 1-5  
Classes will be subdivided by weight, sex or age if necessary.**

**All cattle entered must be brought forward for their entered classes.**

6. Best steer or heifer.  
(This class is eligible only to exhibitors who in any status have never won first prize in the tethered cattle section prior to this show).
7. Best pair of cattle of any breed or cross.  
(Result of this class will not affect overall Championship eligibility)

**Classes 8 & 9 are confined to exhibitors within a 14 mile radius of the show site.**

8. Best Local steer or heifer (Exhibitor bred)
9. Best Local steer or heifer (Non exhibitor bred)

**N.B. The Champion, Reserve Champion, Local Champion & Reserve Local Champion  
MUST be offered for sale.**

**Due to limited space in the marquee, if the total entry of cattle exceeds the available space  
the Committee reserves the right to limit entries.**

Any queries concerning Cattle classes please refer to the Section Secretary

**Mr Jeff Thomas Tel: 01736 788260 Mo: 07855773386**

## TROPHIES & PRIZES

**The Presidents** offer a special prize for the show champion.

**Bert Lutey Perpetual Challenge Cup** for the show champion.

**The 'West Briton' Perpetual Challenge Cup** for the best beast in show.

No animal winning a similar prize offered by the West Briton at any other show will be eligible to compete.

**The S.O. Taylor Perpetual Cup** for the reserve champion.

**The Robert Trevarthen Perpetual Memorial Trophy** Presented to The Reserve Local Champion.

**The Peter Richards Perpetual Challenge Cup** for the best beast exhibited in the local classes.

**The H.S. Thomas Perpetual Challenge Cup** for the best opposite sex to the champion.

**W.H. Elliott Centenary Perpetual Cup** for the best animal, home - bred & fed by the exhibitor.

**Tom Mutton & Son Perpetual Challenge Trophy** for the best butcher's beast.

**Cornwall Meat Traders Perpetual Challenge Cup** for the best butcher's beast owned and exhibited by a Cornish farmer.

**J.H. Lutey Perpetual Challenge Cup** for the exhibitor gaining most points in classes 1-6.

**H. Tully Perpetual Challenge Cup** for the best South Devon exhibited, confined to the county of Cornwall.

**Perpetual Challenge Cup** for the best Devon bred & fed by the exhibitor.

**W.B.V. Tresidder Perpetual Challenge Cup** for the best pair of cattle.

**Seth Davey Perpetual Challenge Cup** for the best continental breed or cross.

**Crossfields Perpetual Challenge Cup** for the exhibitor gaining most points in cattle section.

**Bollowal Cup – Perpetual Challenge Cup** for the highest placed animal from the former district of Penwith.

**The Lutey Perpetual Cup** awarded to the Overall Best Young Handler aged 16 to 21 Years.

**The Graham Penellum Perpetual Memorial Cup** awarded to the champion Native animal.

## **Trophies and Prizes Continued ...**

**Perpetual Challenge Cup** for the best YFC exhibit in cattle classes. (see rule 8 & 9)

**Carrick Cup – Perpetual Challenge Cup** for the best prepared, presented & handled animal

**Truro South Devon Cattle Breeders Club** offer a special prize of £25 for the best South Devon, bred and fed by a member of the club. An additional £25 will be awarded to the highest placed South Devon that is bought in and fed by the exhibitor. (see rule 8)

**South West Limousin Society** offer a special prize of £50 for the highest placed pure or cross bred Limousin steer or heifer bred and fed by the exhibitor. (see rule 8)

***Visit our Website***  
***[www.truoprimestockshow.co.uk](http://www.truoprimestockshow.co.uk)***  
***for news and information including schedule***  
***and entry forms.***  
***Full Results and photographs of Previous Shows***

# Sheep

Judge: Mr P. Calcraft

## **Prize Money**

**Champion** £50    **Reserve Champion** £25

**Class Prizes:** 1<sup>st</sup> = £15    2<sup>nd</sup> = £10    3<sup>rd</sup> = £5

**Entry fee:** £3.00 per entry per class

**Please Note:** All lambs must be showing all 8 lamb's teeth.

DEFRA regulations for shows must be adhered to.

**N.B.** No lambs can be entered in more than one class.

**Due to limited space in the Marquee if sheep numbers exceed 40 the committee reserves the right to limit entries.**

## **Untethered Commercial Butchers Lambs**

10. Best pen of 2 lambs of any weight or breed. Market ready – no show trimming, colouring or washing allowed.

## **Tethered Lambs**

11. The best single butcher's lamb, any breed, any weight.

Entries for this class must not be from any pair of lambs shown in classes 10-14 and the winner of this class will not be eligible for the championship.

12. Pair of butchers lambs - 42kgs and under.  
13. Pair of butchers lambs - 42.1kgs to 48kgs.  
14. Pair of butchers lambs - 48kgs and over.

**Only Lambs entered in Classes 12 - 14 are eligible for the Championship.**

**Champion & Reserve Champion Pairs must be offered for sale.**

The auction of lambs will follow the auction of cattle.

If entries in any class exceed 10 then it may be split as per livestock notice 7.

Any queries concerning the Sheep classes or lamb carcass classes please refer to the

**Section Secretary Mr John Lamble Tel: 01726 75299**

# Dressed Lamb Carcass

Judge: Mr A. Rowe

## Prize Money

Carcass Champion £25 Reserve Carcass Champion £20

Carcass Class Prizes: 1<sup>st</sup> = £15 2<sup>nd</sup> = £10 3<sup>rd</sup> = £5

Entry fee: £3.00 per entry per class

15. **Best Single Dressed Lamb Carcass - Sired by a British Native Breed**
16. **Best Single Dressed Lamb Carcass - Sired by a Continental Breed**

To be judged at R.J Trevarthen Abattoir, Roskrow, Penryn

**New 2019 - Please deliver your lamb (s) to the Truro Livestock Market on Wednesday 27<sup>th</sup> November by 11am. The lambs will then be transported for an additional fee of £4 per head to RJ Trevarthen, Roskrow, Penryn, alternatively you can deliver your lambs to RJ Trevarthen in person on Wednesday 27<sup>th</sup> November by Midday**

Maximum 2 entries per exhibitor (10 or more entries will be split into two classes by deadweight after slaughter)

**Slaughter charges payable to R.J. Trevarthen at £20 per head, Carcass (s) can be sold to R.J. Trevarthen by arrangement or collected by the exhibitor.**

(This class will not be on display in the marquee on show day).

*The society reserve the right to cancel the carcass class should insufficient entries be received.*

Any queries concerning the Lamb carcass class please refer to the

**Section Secretary Mr John Lambie Tel: 01726 75299**

## TROPHIES & PRIZES

**The Presidents** offer a special prize for the champion pair of tethered lambs.

**G. Tripp Perpetual Memorial Cup** for the champion pair of tethered lambs in the show.

**Mitchell and Webber Perpetual Cup** for the Reserve Champion pair of tethered lambs in the show.

**The Society offers a Perpetual Challenge Cup** for the best pair of lambs in classes 12-14 confined to within a 14 mile radius of the show site.

**City Meat Lamb Cup (Perpetual)** for the exhibitor gaining most points in Classes 10 - 14

**The Michael Angove Perpetual Challenge Cup** for the best single butcher's lamb.

**The Mrs A. Kingdon Perpetual Cup** for the best pen of commercial butcher's lambs (class 10)

**G.H. Tripp Perpetual Challenge Cup** for the best Young Handler aged 16 and under.

**The Bruce Holt Perpetual Challenge Cup** for the best presented and handled pair of tethered lambs.

**City Meat Perpetual Challenge Trophy** for the Champion Dressed Lamb Carcass.

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## FARM PRODUCE

### RULES

1. Exhibitors who behave noisily or offensively to the officials or judges are liable to be disqualified and any award cancelled, furthermore all awards made to such an exhibitor or competitor in any class may be cancelled and such person shall thereupon be excluded from exhibiting in this society by the committee.
2. All exhibits must be in their place in the Marquee by 8.30am
3. Swedes, Mangolds, Fodder Beet to be shown with tops and roots **washed & untrimmed.**
4. Grain, Roots, Hay & Silage must have been grown by the Exhibitor from field cultivation and must have been harvested in this calendar year. Silage exhibits should be approx. **3kg in weight** and shown in a clear plastic bag.
5. Grain, Beans and any other combinable crop, will be displayed in a bag provided by the Society on the day and should be approx. **3kg weight.** Exhibitors must state variety.

# Farm Produce

**Entry Fee per exhibit 50p unless otherwise stated**

**Prizes: 1st = £2 2nd = £1.50 3rd = £1**

## Hay & Silage

**Judge: Mr S. Chapman**

17. Best meadow hay (approx 3kg)
18. Best seeds hay (approx 3kg)
19. Best sample of baled grass silage (approx 3kg)
20. Best sample of clamp grass silage (approx 3kg)
21. Best sample of maize silage (approx 3kg)
22. Best sample of whole crop silage (approx 3kg)

**Prize: The Society offer a Perpetual Challenge Cup** to the exhibitor with the most points in the Hay and Silage section.

**A Challenge Cup** will be given by the society for the best exhibit.

## Grain

**Judge: Mr M. Hambly**

23. Wheat (approx 3kg)
24. Oats (approx 3kg)
25. Barley (Winter) (approx 3kg)
26. Barley (Spring) (approx 3kg)
27. Field Peas or Beans or Lupins (approx 3kg)
28. Oilseed Rape (approx 3kg)
29. A Harvest Sheaf of Corn (any type of grain)
30. New for 2019 - A Wafer of Straw

**Prize The Society Cup** for the Best Sample of Grain

## Roots

**Judge: Mr M. Hambly**

All except cabbages to be shown with tops & roots untrimmed but washed.

31. Three Mangolds (Globe or Intermediate)
32. Heaviest Mangold
33. Three Swedes
34. Heaviest Swede
35. Three Fodder Beet
36. Heaviest Fodder Beet
37. 3 Stems of Kale

**Prize The Nancewrath Cup** for the best exhibit in the roots section.

## Commercially Grown Vegetables

**(Washed only)**

**Judge: Mr J. Hosking**

38. 2 Heads Cauliflower
39. Supermarket Face Pack of Cauliflower (x8)
40. 2 Savoy Cabbages
41. 2 Heads of Pointed Cabbages
42. 2 Stems of Curly Kale
43. 2 Stems Brussel Sprouts
44. Five White Potatoes (Any variety)
45. Five Coloured Potatoes (Any variety)
46. Heaviest Potato
47. A collection of assorted vegetables to be displayed only in a rectangular cardboard box approx. 23"x15". Please do not use a supermarket plastic tray. To be judged on the quality of the vegetables and the manner in which they are displayed. *All exhibits in this class to be donated to the Evening Charity Auction.*
48. A 'Novelty' Naturally Shaped Vegetable

### **PRIZES**

**The Presidents** offer a special prize in the farm produce section to an exhibit of the president's choice.

**The Jim Hosking Memorial Cup** a perpetual Challenge Trophy given by Fentongollan Farms for the Best Exhibit in the Commercially Grown Vegetable Section.

**W.A. Vage & Sons Centenary Salver** for the Best Exhibit of Farm Produce this year presented to the best sample of Commercially Grown Vegetables.

**Please note: Because of limited space in the Marquee NO LATE ENTRIES WILL BE ACCEPTED**

Any queries concerning these classes please refer to the Section Secretary  
Nic Carlyon Tel: 01726 860421 or 07774 951739



# Young Farmers' Clubs

Judge Mr S. Chapman

**Open to members of the Cornwall Federation of Young Farmers' Clubs  
aged 26 years & under on 01/09/2019**

**Entry Fee: 50p**

**Prize Money: 1<sup>st</sup> = £10 2<sup>nd</sup> = £5 3<sup>rd</sup> = £3**

49. **Points Judging:**

(Comp. will be staged from approx. 11.30am)

- a. Butcher's Steer or Heifer
- b. Butcher's Lamb
- c. Sample of Hay
- d. Sample of Grass Silage
- e. Sample of Barley

50. **Beef Stock Judging.** (Placing & Reasons)  
(Staged at approx. 12.30pm)

**Entries Taken on the Day**

**PRIZES**

**Truro Agricultural Exchange Cup** for the male member with the highest number of points in Points Judging.

**Pengelly Memorial Challenge Cup** for the female member with the highest number of points in Points Judging.

**Beef Stock Judging Cup** for the member aged 26 years & under on 01/09/2019 with the highest points.

**Truro Dairyman's Cup** Beef Stock Judging for the member aged 21 years and under on 01/09/2019 with the highest points.

**Kingsley Smith Cup** to the Young Farmers' Club attaining most points over all in the Livestock classes.

# Domestic Section Secretaries:

## Children & Schools

Mrs H. Anderson  
56 Gwel-An-Nans  
Probus  
Truro TR2 4ND  
Tel: 01726 882320

## Vegetables & Apples

Mr. C. Thomas  
Messack Cottages  
St. Just in Roseland  
Truro TR2 5JL  
Tel: 01872 580618

## Floral Art

Mrs. A. Sawle  
Beacon Cottage Farm  
Beacon Drive  
St Agnes TR5 0NU  
Tel: 01872 553080

## Cookery

Mrs. M. Oatey  
The Haven  
7 Cathedral View  
Truro TR1 3UF  
Tel: 01872 278188

## Handicraft

Mrs H. Lamble  
50 Polyear Close  
Polgooth  
St Austell PL26 7BH  
Tel: 01726 75299

## Honey

Mrs. S. Sleeman  
St. Loy  
Forth Coth  
Carnon Downs TR3 6HH  
Tel: 01872 863842

All other enquiries to the Section Secretary:

Mrs. D. Edmond  
Saveock Manor  
Kerley  
Chacewater  
Truro TR4 8QR  
TEL: 01872 560644

# Domestic Rules and Notices to Exhibitors

## Rules

1. Exhibitors and or their representatives who behave noisily or offensively to the officials or judges are liable to be disqualified and any award cancelled, furthermore all awards made to such an exhibitor or competitor in any class may be cancelled and such person shall thereupon be excluded from exhibiting in this society by the committee.
2. In case of doubt, dispute or protest, such protest to be given in writing to the Sectional Secretary before the close of the Exhibition. Any persons making such a protest must at the same time deposit with the Section Steward the sum of £10 which will be refunded on the production of satisfactory evidence in support of the protest. Should the protest not be upheld, the amount will be forfeited to the funds of the Society. The decision of the Sub-Committee of the Domestic Section in all cases is final. (Section Secretary plus two members)
3. **Winners of the Society's Trophies are responsible for their own engraving and cleaning. Cups are to be returned to the Society in the same condition as received. The society reserve the right to charge for any trophy not returned in good condition. Cups can be handed in at Truro Cattle Market (Wednesday's) or Lodge and Thomas, Lemon Street, Truro. No later than 7<sup>th</sup> November 2019.**
4. Exhibits may be staged the previous evening before the show from **5.30pm** until **7.30pm** and from **7.30am** on the show day; all exhibits must be in place **by 8.45am** on the show day.
5. Leeks to be shown untrimmed.
6. **Cookery exhibits** to be **displayed on a white cardboard plate (provided)** and **NOT** to be covered by the Exhibitor. Exhibits must have been made by the exhibitor.
7. **Preserves** to be exhibited in clear jars of 454g (1lb) with covering appropriate for the content and labelled with a plain white label. New lids should be used where appropriate.
8. **Run honey or extracted honey must be exhibited in clear 454g (1lb) standard squat jars with standard screw lids.**
9. **Photographs** must have been taken by the entrant and not shown at any previous Truro Prime Stock Show. Exhibitors name and class must be on the rear of the photograph. Photographs may be taken using any camera **but must not be digitally enhanced.**
10. **No more than 2 entries per person per class.**
11. The decision of the Committee will in all cases be final.
12. **Entry Fee 40p per exhibit except where stated.**

### **Domestic Rules Continued....**

13. Prize money must be collected from the Secretary's/Treasurer's office by 7.30pm. Prize money uncollected on the day will revert to the society.
14. Classes attracting more than 20 entries may be split prior to judging.
15. All exhibits to remain on display until **6.30pm** and must be removed by **7pm**. Any exhibits remaining will be offered for sale in the charity auction.
16. **Novice** - Exhibitor must never have won a 1<sup>st</sup> prize card at any previous Truro Prime Stock and Produce Show

### **Domestic Notices**

1. **The President** offers a special prize in this section.
2. The Society will not accept any responsibility for any accident or loss that may occur and Exhibitors must recognize this as a condition of entry.
3. Points will be awarded as follows: 1<sup>st</sup> prize 3 points, 2<sup>nd</sup> prize 2 points, 3<sup>rd</sup> prize 1 point; in the event of a tie, the winner will be the exhibitor with the most first prizes, if this is a draw the Society will then count the 2<sup>nd</sup> then 3<sup>rd</sup> prizes respectively. The decision of the committee will be final.
4. **Judging will commence at 9.00am.**

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# Domestic Section

Entry Fees - 40p per exhibit

PRIZES: 1<sup>st</sup> = £2 2<sup>nd</sup> = £1.50 3<sup>rd</sup> = £1

## Vegetables

Judge: Mr J. Harris

51. Three White Potatoes - any variety
52. Three Coloured Potatoes - any variety
53. Nine Potatoes in three varieties, named
54. Best Three Onions
55. Best Three Carrots
56. Best Six Shallots
57. Best Three Leeks (tops & roots untrimmed)
58. Best Three Beetroot
59. Best Three Parsnips
60. Heaviest Quality Onion
61. Best Marrow
62. Best Pumpkin
63. Heaviest Pumpkin
64. Five Fronds of Parsley

## Apples (state variety)

65. Dish of 3 Culinary Apples
66. Dish of 3 Dessert Apples

## PRIZES

**Kitchener Perpetual Cup** for most points in the Vegetable section.

**NB. NO LATE ENTRIES WILL BE ACCEPTED.**

## Eggs

Judge: Mr A. Marment

67. 3 Large Dark Brown
68. 3 Large White
69. 3 Large Light Brown
70. 3 Large AOC
71. 3 Bantam Dark Brown
72. 3 Bantam White
73. 3 Bantam Light Brown
74. 3 Bantam AOC
75. 1 Supreme Large
76. 1 Supreme Bantam
77. 3 Waterfowl
78. 1 Hen's Egg, contents only (Container will be provided)

## PRIZES

The presidents offer a special prize in the domestic section to an exhibit of the president's choice.

A Perpetual Silver Cup is given by the Society to the Exhibitor gaining most points in the Egg Section.

Rosettes for the Best Egg entry and the Reserve Best Egg entry have been kindly donated by Mr Peter Thomas.

## WI and YFC

**The Tinney Cup** will be awarded to the WI club gaining most points in Cookery, Floral Art, Handicraft & Photography sections combined.

**The Henry Carveth Trophy** will be awarded to the Young Farmers' Club gaining most points in Cookery, Floral Art, Handicraft & Photography sections combined.

**The Penventinnie Perpetual Cup** presented by John & Beatrice Dyer for the YFC member gaining most points in Cookery, Floral Art, Handicraft & Photography sections combined.

**Christine Davey Perpetual Challenge Cup** to the WI member gaining most points in the Cookery Section.

\*\*\*Please make sure your WI or YFC name is on your entry Form\*\*\*

## Cookery (See rule 6)

Judges: Mrs B. Dyer

Mrs D. Varker

Miss E. Eustice

YFC Judge: Mrs E. Eva

Exhibits must be made by the exhibitor.

Incorporating WI and YFC Sections –

**Please indicate name of WI /YFC Club on entry form.**

79. Four White Splits (joined)
80. Four Yeast Buns
81. Cornish Heavy Cake - approx. 7" diameter
82. Cornish Pasty - approx 7" long
83. Four Cornish Ginger Fairings
84. White Bread Loaf - approx 450g (1lb)
85. Brown Cottage Loaf – approx 450g (1lb)
86. Four Mince Pies - shortcrust pastry
87. A Shortbread Round – approx. 7" diameter
88. Victoria Sandwich, raspberry jam filled - approx 7"
89. A Battenberg Cake– maximum 7" long
90. Four Fruit Scones
91. Four Sausage Rolls - Shortcrust pastry
92. An Iced Christmas Cake (Not to be cut)
93. A Boiled Fruit Cake - As per set recipe, page 24
94. An Iced Christmas Cake (not to be cut) - **NOVICE CLASS** – See domestic section rule 16.
95. An Egg and Bacon Pie – 8" max. (**YFC members only**)
96. Four Christmas Decorated Cup Cakes (**YFC members only**)
97. Chocolate Victoria Sandwich (Buttercream Filling) – 7" Round (**YFC members only**)
98. Cornish Pasty - approx 7" long (**YFC members only**)
99. Four Decorated Digestive (bought) Biscuits - **CHILDREN'S CLASS: Aged 4 to 11 years**
100. Four Chocolate Butterfly Buns – **CHILDREN'S CLASS Aged 12 to 16 years**

### PRIZES

**The Acerowan Perpetual Cup** for the best cookery exhibit.

**H Samuel Perpetual Shield** to the Exhibitor gaining most points in the Cookery Section

## PRESERVES

Judge: Mrs J. Keeble

- 101. Jar of Mincemeat 454g (1lb)
- 102. Jar of Jelly 454g (1lb)
- 103. Jar of Marmalade 454g (1lb)
- 104. Jar of Jam 454g (1lb)
- 105. Jar of Lemon Curd 454g (1lb)
- 106. Jar of Chutney 454g (1lb)
- 107. Jar of Jam 454g (1lb) **NOVICE CLASS** – See domestic section rule 16

Judge: Mr J. Williams

- 108. Homemade Liqueur - Suitable for a hipflask exhibited in a clear labelled 250ml bottle.

## PRIZES

The Society awards a cup for the best preserve exhibit.

A certificate is awarded for the best Homemade Liqueur.

## Class 93 Set Recipe – A Boiled Fruit Cake

4oz (100g) Margarine, 6oz (175g) Granulated Sugar, 6oz (175g) Currants, 8oz (225g) Sultanas, 8 fl oz (225 ml) water, 1 tsp Bi-carb, 2 tsp Mixed Spice, 2 Eggs - beaten, 4oz (100g) Plain Flour, 4oz (100g) Self Raising Flour, Pinch of Salt

Grease & line a 7" square tin

Place margarine, sugar, fruit, water, bi-carb & spice into a saucepan

Bring to the boil and simmer for 1 minute

Pour into mixing bowl and allow to cool

Add eggs, flour & salt into cooled mixture – mix well

Turn into prepared tin and bake in the centre of oven 350°F, 180°C (160 °C fan) , gas 4 for 1 ¼ to 1 ½ hours until well risen and brown

Cool in the tin for 10 minutes then turn out and remove paper



## Honey (see rule 8)

Judge: Mr H. Kendle

109. 2 Jars of Light Honey
110. 2 Jars of Medium Honey
111. 2 Jars of Dark Honey
112. 2 Jars of Naturally Crystallised Honey
113. 2 Cartons of Cut Comb Honey (not less than 200g)
114. Cake of Beeswax (not less than 227g in weight)
115. 3 Beeswax candles - made by any method and displayed erect
116. 1 Jar of Honey to be judged on flavour alone

**Run or extracted honey must be exhibited in clear 454g (1lb) standard squat jars with standard screw lids.**

### PRIZES

The Cornwall Beekeepers Association offer a Perpetual Challenge Cup for the Best Exhibit in the Honey Section.

## Photography (see rule 9)

Judge: Canon C. Batt

117. Colour photograph 'Beekeeping' - Max.10in x 8in including mount
118. Snow in Cornwall 2018 - Max.10in x 8in including mount
119. Early Morning - Max.10in x 8in including mount
120. A Portrait - Max.10in x 8in including mount
121. Autumn Colours - Max.10in x 8in including mount

### 2020 Photography Classes

Bees ● Reflections ● Birds ● Over the Gate ● Two's Company

● **New for 2020** - Children's Class Age 11 to 16 – Favourite Animal ●

Photographs may be taken using any camera **but must not be digitally enhanced.**

**Photographs must have been taken by the entrant and not shown in any previous Truro Prime Stock & Produce Show.**

### PRIZE

The Rachael Bromage Photography Perpetual Trophy to be awarded to the best exhibit within the Photography section.

## Floral Art Section

Judge: Mrs H. Johns

*Natural plant material should be dominant in all classes. Plant material may be painted if required. Ribbons, accessories and props may be used in all classes. The described bases will be provided. Supplementary covers may be used over the black bases if desired.*

### Christmas

**122. A Petite Exhibit - A Christmas Cake Topper (round or square) -**

Space allowed 9" x 9" x 9" (23cm x 23cm x 23cm)

To be staged on a black base approx. 9" (23cm) square.

**123. A Christmas Candle Table Arrangement**

Props may be included.

Staged on and within a 14" (36cm) diameter black base.

**124. A Foliage Arrangement – A Christmas Morning**

Nuts, Berries, Cones, Props may be included.

Staged on and within a 24" (60cm) circular black base.

**125. A Christmas Fresh / Dried Wreath**

A Door Decoration to be hung against a natural hessian background – space available 18" (46cm) square (loop for hanging to be provided)

### **New for 2019 – Children's Class**

**126 a.** Age 4 - 11 yrs - A Christmas Floral Table Decoration in a Jam Jar (max 1lb jar) to be staged on and within a 12" (30cm) diameter base.

**126 b.** Age 12 – 16 yrs - A Christmas Floral Table Decoration in a Jam Jar (max 1lb jar) to be staged on and within a 12" (30cm) diameter base.

### PRIZES

**Kenwyn Valley Shield** for most points in the section.

**Tregothnan Foliage Cup** for the Best use of Foliage.

**'Roberts of Truro' Challenge Cup** for the Best Floral Art Exhibit.

**Kenwyn Valley Flower Club Cup** for best in Miniature/Petite Class.

**A £5 book token will be kindly given** to the first prize winners of classes 126a and 126b by Mrs Helen Thomas.

## Handicraft

Judge: Woodturning & Woodcarving – Mr J. Brooks

Judge: Handicraft & Wool – Mrs J. Nettle

Exhibits not to have been shown at any previous Truro Prime Stock & Produce Society Show  
Maximum space per entry 30cm x 25 cm for classes 127, 128, 129

- 127. Woodcarving - A Sculpture
- 128. Woodcarving - A Relief
- 129. Wood - Turned Article

### PRIZE

**The J.A.T Thomas Perpetual Memorial Cup** for the Best Exhibit in  
Classes 127 – 129

- 130. **A Cross Stitch Item** – Any Medium  
Maximum space allowed 45cm x 45cm
- 131. **A Christmas Card**
- 132. **A Door Stop – Any Medium Max. 12” x 12”**
- 133. **A Crochet Baby’s Blanket (Displayed Folded)**
- 134. **A Decorated Photo Frame – 10” x 6”**
  
- 135. **Promoting Cornish Wool** ‘Something Out of Nothing’ Open to  
All – Let your imagination run wild! A knitted hat, a scarf, a felted  
mug mat, it’s up to you. Request a free small bag of Cornish  
scoured/carded wool approx. 4oz from  
Mrs Armored Carlyon 01872 274491 or Mrs Audrey Durrant  
of the Spinners Weavers & Dyers Guild
  
- 136. **An Open Weave Structure** (suitable for Shaft Weaving not  
Tapestry) to measure no more than 18” x 18” (can fold to comply)  
The choice of yarns thicknesses and colours is open to the weaver.
  
- 137. **A Decorated Recycled Glass Bottle** (max. 1 ltr) **YFC members only**
  
- 138. **An Item Made from Recycled Beer Cans** – Max. 18” x 18”  
- **YFC members only**

## **PRIZES**

**The Datson Perpetual Trophy** for the Best Exhibit in Classes 130 – 136

### **2020 Handicraft**

- A Hand Embroidered Item • An Item Made out of Felt (max. 12" x 12") •
- A Knitted Toy • A Christmas Card • An Item made from Clay (max. 12" x 12")

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# Children's Section

(No Entry Fee)

Judge: Mrs J. Thomas

**Competitors in Classes 139- 141 must be Yr.R, Yr.1 or Yr.2. Age to be stated on entry**

139. A Decorated Paper Plate
140. Handwriting – 'Away in a Manger' 1<sup>st</sup> Verse  
(Mounted, Maximum A4, No decoration, In pencil)
141. A Decorated Toilet Roll Tube

**Competitors in Classes 142 - 144 must be in Yr.3 or Yr.4. Age to be stated on entry.**

142. A Christmas Card – Maximum A4
143. Handwriting – 'When Santa Got Stuck up the Chimney' 1<sup>st</sup> Verse (Mounted, maximum A4, on plain or lined paper, no decoration, in pen or pencil)
144. An item made from a Recycled Plastic Bottle, max 1 ltr

**Competitors in Classes 145 - 147 must be in Yr.5 or Yr.6. Age to be stated on entry.**

145. A Item Made from A Recycled Drinks Carton (Max. 1 ltr)
146. Handwriting – Trelawney – 1<sup>st</sup> verse and chorus).  
(on plain or lined A4 paper, mounted, no decoration, in pen, joined)
147. A Pop Up Christmas Card

**IMPORTANT NOTE: 1 ENTRY PER CLASS  
(9 classes) TOTAL 9 ENTRIES PER SCHOOL  
INDIVIDUAL ENTRIES WELCOME**

## PRIZES

**A Perpetual Challenge Cup** is awarded to the school with most points overall.

A £15 Book Token is awarded to the school with most points in each age section.

A Cup is awarded to the Best Overall Exhibit.

Trophies to be won outright for the Best Handicraft, Best Picture /Painting/ Poster, Best Handwriting, in comparative classes.

Age will be taken into consideration.

### Additional Information for Schools or Individual Entries

- **Maximum of 1 entry per school in each class.**
- Prize money is not awarded in this section. Prize cards are given for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> places in each class.
- If entries are mounted, then we request **single mounted only not exceeding 2cm width.**
- **A label stating the entrant's name, age, school and class number entered must be attached to the rear of each entry. Entries must be individual efforts and not group work.**
- **Each School (or individual) is asked to submit a list of entrants names with the class numbers entered.**

**Please note:** All cattle must have been TB tested within the currently prescribed period prior to the date of the Show and must be accompanied by relevant documentation.

## **POLICY STATEMENT FOR** **CATTLE & SHEEP ARRIVING & LEAVING THE** **SHOW.**

**EACH ANIMAL IS TO BE INDIVIDUALLY  
LED FROM OR INTO THE LORRY / BOX USING A  
HALTER (Cattle min. 10mm) (Sheep min. 5mm) not  
homemade SUITABLE FOR TRANSPORTATION AND  
TIED TO PREVENT ESCAPE.**

**NO HALTERS ARE TO BE REMOVED FROM ANIMALS  
PRIOR TO VEHICLES LEAVING THE SITE**

It is the responsibility of the exhibitor to obtain all necessary DEFRA  
movement permits to and from the Show.

**Passports must accompany cattle.**

For information on the route to the show site, parking for lorries  
and trailers etc., unloading and loading arrangements contact  
the Show yard Director Richard Tinney 07767 396080

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